



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

# UTILITY PATENT APPLICATION TRANSMITTAL FORM (only for new nonprovisional applications under 37 CFR 1.53(b)

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

**BOX: PATENT APPLICATION** 

SIR:

Transmitted herewith for filing is the patent application (including Specification, Claims, Sequence Listing (if applicable) and Abstract, 17 pages) of:

Inventor(s): Jeffrey Zarnowski, Matthew Pace, Thomas Vogelsong, and Michael Joyner

For : A VIDEO BUS FOR HIGH SPEED MULTI-RESOLUTION IMAGERS

	a CONTINUING APPLICATION, please mark where appropriate and supply the requisite mation below and in a preliminary amendment:
	continuation [ ] divisional [ <b>X</b> ] Continuation-In-Part (CIP) prior application Serial No.: <b>09/039,835</b>
Pri	or application information: Examiner : Art Unit :
Encl	osed are:
[X]	10 sheets of informal drawings.
[]	Signed Combined Declaration and Power of Attorney ( pages).
[]	<b>Copy</b> of <b>signed</b> Combined Declaration and Power of Attorney ( pages) from a prior application (1.63(d) (for continuation/divisional).
[]	<b>Signed</b> statement deleting inventor(s) named in prior application ( pages) (1.63(d)(2) and 1.33(b)).
	<b>Incorporation By Reference</b> : The entire disclosure of the prior application, from which a <b>copy</b> of the oath or declaration is supplied herewith, is considered as being part of the disclosure of the enclosed application and is hereby incorporated by reference therein.
[]	Assignment ( pages) of the invention to
[]	Assignment Transmittal Letter.
[]	Certified copy of a foreign priority document.
[]	Associate power of attorney.
[]	Verified statement to establish small entity status ( pages) (newly signed or copy filed in prior application).

[]	Preliminary Amendment (	pages).
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Information Disclosure Statement, form PTO-1449 (\_\_\_\_\_\_ pages) and \_\_\_\_\_ references.

**UNSIGNED** Combined Declaration and Power of Attorney (3 pages). 

Statement in Accordance with 37 CFR § 1.821(f) and computer readable 3.5" Diskette. [ ]

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(Col. 1)	(Col. 2)
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**BASIC FEE**  $\mathbf{X}$ **TOTAL CLAIMS** 31 - 20 =11 **INDEP CLAIMS** 8 11 - 3 =[ ] MULTIPLE DEPENDENT CLAIM PRESENTED

N

\*If the Total Claims are less than 20 and Indep. Claims are less than 3, enter "0" in Col. 2

#### **SMALL ENTITY**

### **RATE FEE XXXX** \$345 x 9 =\$ \$ x 39 =\$ x130 =**TOTAL** \$

LARGE ENTITY

<u>OR</u>	RATE	FEE
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<u>OR</u>	x 18 =	\$ 198
<u>OR</u>	X78 =	\$ 624
<u>OR</u>	x260 =	\$ 0
<u>OR</u>	TOTAL	\$1,512
		. *

- Please charge my Deposit Account No.\_\_\_\_ in the amount of \$ . A duplicate [ ] copy of this sheet is enclosed.
- [X] Address all future communications to:

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#### **EXPRESS MAIL CERTIFICATE**

DOCKET NO.

201951/140

APPLICANT(S) :

Jeffrey Zarnowski, Matthew Pace, Thomas Vogelsong, and

**Michael Joyner** 

TITLE

A VIDEO BUS FOR HIGH SPEED MULTI-RESOLUTION

**IMAGERS** 

Certificate is attached to the **Informal Drawings (10 pages)** of the above-named application.

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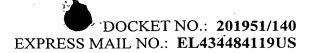
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